The Account Of Peter

The Church Is Established Under Peter.

Mat 16:18-19 And I say also unto thee, **That thou art Peter, and upon this rock I will build my church**; and the gates of hell shall not prevail against it. And **I will give unto thee the keys of the kingdom of heaven**: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Jesus establishes the church upon the rock of Peter. Also giving him the keys of the kingdom of heaven.

Peters Faith.

Mat 14:27-31 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when **Peter was come down out of the ship, he walked on the water, to go to Jesus**. But when he saw the wind boisterous, **he was afraid; and beginning to sink**, he cried, saying, Lord, save me. And immediately Jesus stretched forth his hand, and caught him, and said unto him, **O thou of little faith, wherefore didst thou doubt**?

Now we have Jesus asking Peter why he doubted and has little faith.

Peters Denial.

Mat 26:33-35 Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended. Jesus said unto him, Verily I say unto thee, **That this night, before the cock crow, thou shalt deny me thrice**. Peter said unto him, Though I should die with thee, yet will **I not deny thee**. Likewise also said all the disciples.

John 18:15-18 And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. **Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.** And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

Now Peter is denying he is one of the Lord's disciples!

Jesus calling Peter a Satan.

Mat 16:21-23 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. Then **Peter took him, and began to rebuke him**, saying, Be it far from thee, Lord: this shall not be unto thee. But he turned, and **said unto Peter, Get thee behind me, Satan**: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Peter is a Satan?

Peter sleeping; Representing the lack of awareness that leads into temptation.

Mat 26:36-45 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou *wilt.* And he cometh unto the disciples, and findeth them asleep, and **saith unto Peter, What, could ye not watch with me one hour? Watch and pray, that ye enter not into temptation**: the spirit indeed *is* willing, but the flesh *is* weak. He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. **And he came and found them**

asleep again: for their eyes were heavy. And he left them, and went away again, and prayed the third time, saying the same words. Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Peters Nakedness.

John 21:1-4 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. But when the morning was now come, Jesus stood on the shore: **but the disciples knew not that it was Jesus**.

John 21:7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

What is the spiritual meaning behind Peters nakedness mean to you? He was naked in front of others until he learned it was Jesus standing on the shore.

What is meant by him casting his self into the sea?

Peter And The Sword.

John 18:10-11 Then **Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear**. The servant's name was Malchus. Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

(See Also; Mat 26:51-52, Mark 14:47)

Jesus explaining what Peter must do.

John 21:15-19 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

Lambs are indicative of babies in Christ. The teachings and learning of salvation and baptism. Lambs being of full age, are living by example sharing wisdom and knowledge from their perspective to aid in the growth towards a life of more goodness then iniquity.

Are you a Peter? Are you a lamb or a sheep? Are you a disciple of Christ?

Following Jesus is no more than living by his teachings. The two greatest commandments. Set by example.

The church established by Jesus through Peter. Then Jesus states; Peters faith has been doubted. Peter denies being a disciple of Jesus. Jesus calls Peter a Satan. Peter is caught sleeping and prone to temptation. Then Peter wacks off an ear of a high priest!

And finally, Jesus had to explain what Peter must do in his ministry.

MJI (LightWorker)